

MEETING NOTICE AND AGENDA
OF REGULAR MEETING
KERN COUNTY CEMETERY DISTRICT

REGULAR BOARD MEETING
SHAFTER MEMORIAL PARK OFFICE
18662 SANTA FE WAY, SHAFTER, CA

April 16, 2026

This Agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Trustees in accordance with the Ralph M. Brown Act. The Board cannot take action on any unscheduled items unless it is declared by a vote of at least two-thirds (2/3) of the Board that there is an urgent need to take immediate action and the need for action came to the attention of the District after the Agenda was posted. Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Details and supporting materials concerning Agenda items are available for public reference during regular working hours at the district office.

1. Flag Salute: BRAUN
2. Call to Order: 12:00 PM
3. Roll Call: BARRY BRAUN, CHAIRMAN; JERRY EZELL, BOARD SECRETARY; CARL OLSEN, TRUSTEE
4. Public Comment of Any Agenda Item – Open or Closed:
SEE PAGE 2 FOR DETAILS – EACH SPEAKER IS LIMITED TO 3 MINUTES
5. Consent Calendar:
 - A. MINUTES FROM MARCH 2026 REGULAR MEETING
 - B. APPROVAL OF CLAIMS:
 - i. Payroll Warrants: 26/06 thru 26/07
 - ii. Payroll Checks: 387 - _____
 - iii. Vouchers: 973 - _____
 - iv. Checks: 14685 - _____
 - C. FINANCIAL STATEMENTS FOR MARCH 2026.

BOARD ITEMS

I.	MANAGERS' REPORT.....	7
	1. Burials for March 2026	7
	2. CSDA Special Districts Legislative Days	7
	3. Electric Vehicles Grant.....	7
	4. CAPC Directories.....	7
II.	1 ST QUARTER REVIEW OF INVESTMENTS.....	8
	1. History.....	8
	2. Action - Receive and File	8
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	4. Attachments A and B for the Quarter Ending March 2026	8
III.	WESTAMERICA BANK AND COUNTY OF KERN ACCOUNTS SIGNATURES.....	10
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	2. Discussion	10
	3. Action.....	10
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	1. History.....	11
	2. Discussion	11
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V.	MEMORIAL WALL – CONCRETE RESURFACING.....	12
	1. History.....	12
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VI. PARTNERSHIP WITH CALWORKS	13
1. History	13
2. Discussion	13
3. Action	13
VII. DISTRICT MANAGER RETIREMENT	14
1. History	14
2. Action	14
VIII. TRUSTEES' QUESTIONS, REPORTS, AND COMMENT	14
1. No Action	14

Adjournment: THE NEXT REGULAR MEETING IS SCHEDULED FOR MAY 21, 2026.